



# CHIPPEWA SCHOOL DISTRICT

**Chippewa School District  
Board of Education Regular Meeting**

Monday, January 13, 2020  
Chippewa Intermediate School  
6:00 PM

## **AGENDA**

### **I. OPENING**

A. Call to Order :: Pledge of Allegiance :: Moment of Silence

B. Roll Call

*Mrs. Fenn* \_\_\_\_ *Dr. Good* \_\_\_\_ *Mrs. Rohr* \_\_\_\_ *Mr. Hershberger* \_\_\_\_ *Mr. DeAngelis* \_\_\_\_

C. Motion to approve the January 13, 2020 Regular Meeting Agenda (corrections, additions, deletions)

*Motion by:* \_\_\_\_\_ *2<sup>nd</sup> by:* \_\_\_\_\_

*Dr. Good* \_\_\_\_ *Mrs. Rohr* \_\_\_\_ *Mr. Hershberger* \_\_\_\_ *Mr. DeAngelis* \_\_\_\_ *Mrs. Fenn* \_\_\_\_

D. Motion to approve the minutes from the December 9, 2019 Regular Meeting.

*Motion by:* \_\_\_\_\_ *2<sup>nd</sup> by:* \_\_\_\_\_

*Mrs. Rohr* \_\_\_\_ *Mr. Hershberger* \_\_\_\_ *Mr. DeAngelis* \_\_\_\_ *Mrs. Fenn* \_\_\_\_ *Dr. Good* \_\_\_\_

### **II. PUBLIC PARTICIPATION**

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular

agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting.

Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

**III. SUPERINTENDENTS' REPORT**

- A. Introduction of Guests (if needed)
- B. Director's Reports
- C. Principal's Reports
- D. Important Upcoming Dates

The next Regular Board Meeting will be held on Monday, February 10, 2020 at the Chippewa Intermediate School Library at 6:00pm.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Mr. Hershberger \_\_\_\_ Mr. DeAngelis \_\_\_\_ Mrs. Fenn \_\_\_\_ Dr. Good \_\_\_\_ Mrs. Rohr \_\_\_\_

**IV. TREASURERS' CONSENT AGENDA**

- A. Resolution to Approve the County Tax Budget.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Mr. DeAngelis \_\_\_\_ Mrs. Fenn \_\_\_\_ Dr. Good \_\_\_\_ Mrs. Rohr \_\_\_\_ Mr. Hershberger \_\_\_\_

**V. SUPERINTENDENT'S CONSENT AGENDA**

**NOTE:** *Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.*

- A. Resolution to Approve the following hire:  
Nathan Geiger            Intern Technology Assistant    \$10.00/hr\*    effective 1/13/20  
\*co-funded by a grant with Kent State University Stark
- B. Resolution Opposing the State Of Ohio EdChoice Scholarship (voucher) Program.

WHEREAS, the Ohio legislature has recently made amendments which greatly increase the number and availability of vouchers for students to attend private/parochial schools at public tax expense, and

WHEREAS, such vouchers will be available to numerous families and students who have never attended Chippewa or any other public schools and for whom state funding has never been provided to Chippewa or any other public schools, and

WHEREAS, Chippewa's state funding will be unjustly decreased by the amount of the vouchers provided to such families and students who have not and will not attend public schools and others who transfer to private/parochial schools, and  
WHEREAS, the estimated loss of revenue to the Chippewa Local School District over the next four (4) years is \$400,000 which would devastate the District's finances, and

WHEREAS, private/parochial schools accepting students with public tax vouchers would not be required to accept all students but would be permitted to retain their selective admission policies without enforcement of other laws applicable to public schools, and

WHEREAS, private/parochial school students are not subject to the testing standards required of public school students so that the actual performance of private/parochial schools subsidized with public tax dollars will not be known, relative to equivalent public school evaluation standards, and

WHEREAS, this Board believes that the EdChoice voucher program as it currently exists presents serious constitutional issues regarding the separation of church and state and the funding of religious institutions with public tax dollars, and

WHEREAS, the State of Ohio has the constitutional responsibility to secure a thorough and efficient system of common schools, and

WHEREAS, the EdChoice voucher program will have exactly the opposite effect by providing funding to private/parochial schools at the expense and to the detriment of public schools and their students.

NOW, THEREFORE, BE IT RESOLVED by this Chippewa Local School District Board of Education that this Board reaffirms its commitment to free accessible public schools which are adequately and equitably funded to guarantee a comparable education for ALL children and therefore opposes and respectfully requests the repeal of the ill-conceived EdChoice voucher program of the State of Ohio.

BE IT FURTHER RESOLVED that this Board opposes any funding programs, vouchers or otherwise, that have the effect of diverting public tax dollars from public schools to private/parochial schools.

BE IT FURTHER RESOLVED that the Treasurer is hereby authorized and directed to forward copies of this Resolution to all Ohio state legislators, the Superintendent of Public Instruction and Governor of the State of Ohio.

- C. Resolution to Approve membership in the 2020-2021 Ohio High School Athletic Association.

WHEREAS, The Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OSHAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum student-athlete eligibility requirements. Notwithstanding the foregoing, the Board reserves the right to raise student-athlete eligibility standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

D. Resolution To Approve Music In Our Schools Month:

WHEREAS, the study of music contributes to young people's development through heightened skills in listening, reading, self-expression, and creativity; and

WHEREAS, music education in the schools includes a broad range of types of music and active musical experiences; and

WHEREAS, music and the other arts significantly enhance the morale and quality of the school environment; and

WHEREAS, it is the stated objective of the public school to prepare children for a productive role in our society; and

WHEREAS, MENC: The National Association for Music Education and the Ohio Music Education Association has designated March 2020 as Music in Our Schools Month, focusing on the theme "**Music Changes Lives**", now,

THEREFORE, be it resolved, that the board of education of the Chippewa Local Schools' School District endorses the observance of Music In Our Schools Month as an opportunity to support the purposes and practices of music education and encourages teachers, parents, students, and all citizens to participate.

The Board of Education of the Chippewa Local Schools' School District, for its own part, rededicates itself to the maintenance of a music education program that will be relevant to the needs of the children placed in its care and will reach and positively influence each child.

E. Resolution to Approve Youth Art Month:

WHEREAS, Youth Art Month is designed to bring about a renewed recognition of the vital place of art education; and

WHEREAS, art education develops students' creative problem-solving and critical thinking abilities; teaches sensitivity to beauty, order, and other expressive qualities; and gives students a deeper understanding of multi-cultural values and beliefs;

WHEREAS, art education reinforces and brings to life what students learn in other subjects; and interrelates student learning in art production, art history, art criticism and aesthetics;

WHEREAS, it is fitting for the Chippewa Local Schools' Board of Education to recognize art education in our schools as an essential part of the learning process and to encourage and support this significant art that is powerful channel for the innermost feelings and responses of every child; and

WHEREAS, the Ohio Art Education Association has designated March 2020 as Youth Art Month, focusing on the theme "**Take a Journey through Art**"; now,

THEREFORE, be it resolved, that the Board of Education of the Chippewa Local Schools' School District endorses the observance of Youth Art Month as an opportunity to support the purposes and practices of art education and encourages teaches, parents, students, and all citizens to participate.

The Board of Education of the Chippewa Local Schools' School District, for its own part, rededicates itself to the maintenance of a visual art education program that will be relevant to the needs of the children placed in its care and will reach and positively influence each child.

F. Resolution to approve membership to the Ohio School Board Association.

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Mr. DeAngelis \_\_\_\_\_ Mrs. Fenn \_\_\_\_\_ Dr. Good \_\_\_\_\_ Mrs. Rohr \_\_\_\_\_ Mr. Hershberger \_\_\_\_\_

**VI. ITEMS OF DISCUSSION**

A. Board (if needed)

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Mrs. Fenn \_\_\_\_\_ Dr. Good \_\_\_\_\_ Mrs. Rohr \_\_\_\_\_ Mr. Hershberger \_\_\_\_\_ Mr. DeAngelis \_\_\_\_\_

**VII. EXECUTIVE SESSION**

\_\_\_\_\_ moves and \_\_\_\_\_ seconds a motion for the Chippewa Local District Board of Education recess into executive session pursuant to R.C.

121.22(G) for the following purpose: to discuss matters to be kept confidential. Upon conclusion of this executive session, the Board President will gavel the Board back into open session at this location. All matters discussed in this executive session are designated to the public officials and employees as confidential pursuant to R.C. 102.03(B) because of the status of the proceedings and/or the circumstances under which the information will be received, and preserving its confidentiality is necessary to the proper conduct of government business. (Roll Call Vote)

Time: \_\_\_\_\_ p.m.

Roll Call: *Dr. Good* \_\_\_ *Mrs. Rohr* \_\_\_ *Mr. Hershberger* \_\_\_ *Mr. DeAngelis* \_\_\_ *Mrs. Fenn* \_\_\_

Meeting reconvened at \_\_\_\_\_ p.m.

Present: *Mrs. Rohr* \_\_\_ *Mr. Hershberger* \_\_\_ *Mr. DeAngelis* \_\_\_ *Mrs. Fenn* \_\_\_ *Dr. Good* \_\_\_

**VIII. MOTION TO ADJOURN**

*Motion by:* \_\_\_\_\_ *2<sup>nd</sup> by:* \_\_\_\_\_

*Mr. Hershberger* \_\_\_ *Mr. DeAngelis* \_\_\_ *Mrs. Fenn* \_\_\_ *Dr. Good* \_\_\_ *Mrs. Rohr* \_\_\_

NOTE: *The next Regular Meeting will be held on February 10, 2020 beginning at 6:00 PM.*