CHIPPEWA LOCAL BOARD OF EDUCATION

MEETING AGENDA NOVEMBER 23, 2015 7:00 PM CHIPPEWA MIDDLE SCHOOL

BOARD OF EDUCATION

DENISE EDINGTON, PRESIDENT JOANNE PORR, VICE PRESIDENT J. HUNTER FOX DAN NAGY DOUG ZOOK

SANDY STEBLY, SUPERINTENDENT STEVE WORKMAN, TREASURER

CHIPPEWA LOCAL BOARD OF EDUCATION

MEETING AGENDA

I. <u>CALL TO ORDER:</u>

- II. <u>ROLL CALL:</u> Edington _____, Fox _____, Nagy _____, Porr _____, Zook _____
- III. <u>PLEDGE OF ALLEGIANCE:</u>
- IV. <u>DISCUSSION ITEMS</u>:
- V. <u>PUBLIC PARTICIPATION:</u>

(The Board President reserves the right to set limits on time, use discretionary powers, waive or strictly adhere to Board adopted policy on public participation).

VI. <u>REPORTS AND COMMUNICATIONS:</u>

- A. Treasurer Financial Reports
- B. Superintendent's Report
- C. Committee Report
- D. Other Reports

VII. <u>NEW BUSINESS CONSENSUS ITEMS:</u>

- A. To approve the following minutes:
 - 1. October 26, 2015
 - 2. November 16, 2015
- B. To approve the following:
 - 1. Check Register
 - 2. Receipt Ledger
 - 3. Financial Summary
 - 4. Cash Reconciliation
 - 5. Budget Actual Comparison
- C. To approve the hiring of the following substitute employees:
 - 1. Michael McClosky Teacher Aide & Librarian
 - 2. Kathi Galehouse Teacher Aide & Librarian
 - 3. Krista Gallagher Teacher Aide, Librarian & Library Volunteer *Pending FBI/BCI clearance and demonstration of appropriate Licensure

| Motion by: | 2 nd by: | | |
|---------------------------|---------------------|--------|--|
| Roll Call Vote: | - | | |
| Fox, Nagy, Porr | , Zook, Edi | ngton | |
| President declared motion | carried | failed | |

| D. | To approve the donation of two round tables from John Aldrich, valued at |
|----|--|
| | \$150.00. |

| | Motio | on by: | | _ 2 nd by: _ | | | | |
|-------|--------|--|----------------------------|-------------------------------------|----------------|----------------|--|--|
| | Roll (| Call Vote: | | | | | | |
| | Nagy | , Porr | _, Zook | , Edington _ | Fox _ | | | |
| | Presic | dent declared motion | | carried | | failed | | |
| VIII. | NEW | BUSINESS NON-C | ONSENSU | S | | | | |
| | A. | To approve contract Teacher of Visually County ESC for the | ts for Occu y Impaired/ | pational, Physic Orientation & N | Iobility Servi | ces with Stark | | |
| | Motic | on by: | | 2^{nd} by: | | | | |
| | | Call Vote: | | | | | | |
| | | , Zook | , Edington | , Fox | , Nagy _ | | | |
| | Presic | dent declared motion | C | carried | failed | | | |
| | | Program-Segment on by: Call Vote: | | | | | | |
| | | , Edington | , Fox _ | , Nagy _ | , Porr _ | | | |
| | Presic | lent declared motion | (| carried | failed | | | |
| | C. | To approve a resolu \$9,500,000.00 with (Appendix C) | | | | | | |
| | Motio | on by: | | _ 2 nd by: | | | | |
| | Roll (| Call Vote: | | | | | | |
| | Eding | gton, Fox | , Nagy | , Porr | , Zook _ | | | |
| | Presic | dent declared motion | (| carried | failed | | | |
| | D. | D. To approve the transfer of funds from General Fund to Permanent Improvement Fund in the amount of \$3,000,000.00. | | | | | | |
| | | on by: | | 2 nd by: | | | | |
| | | Call Vote: | 5 | - · | F 11 | | | |
| | Fox _ | , Nagy | , Porr | , Zook | _, Edington _ | | | |
| | Presid | lent declared motion | (| carried | failed | | | |

E. To approve the renewal of the 1.9 mil Permanent Improvement Levy for the term of five years.

| Motion by:_ | | | 2 nd by: | | |
|--------------|---------|--------|---------------------|-------|--|
| Roll Call Vo | ote: | | | | |
| Nagy | _, Porr | , Zook | , Edington | , Fox | |

President declared motion carried _____ failed _____

F. To approve the first reading of the following policies: (Appendix D)

| AFC-1 – Evaluation of Professional Staff | IGBE – Remedial Instruction |
|---|---|
| AFC-2 – Evaluation of Professional Staff | IGBEA – Reading Skills Assessments And Intervention |
| GNC-1(AFC-1) – Evaluation of Professional Staff | IGBEA-R - Reading Skills Assessments And Intervention |
| GNC-2(AFC-2) – Evaluation of Professional Staff | IKE – Promotion And Retention of Students |
| EEAC – School Bus Safety Program | IKF – Graduation Requirements |
| EEACC (JFCC) – Student Conduct on District Managed | JECAA – Admission of Homeless Students |
| Transportation | |
| EEACD – Drug Testing for District Personnel Required to | LBB – Cooperative Educational Programs |
| Hold a Commercial Drivers License | |
| EEAD – Non-routine Use of School Buses | |

| Motion by: | | | 2 nd by: | |
|----------------|------|------------|---------------------|--------|
| Roll Call Vote | e: | | • | |
| Porr, | Zook | , Edington | _, Fox | , Nagy |

| President declared motion | carried | failed |
|---------------------------|---------|--------|
|---------------------------|---------|--------|

G. To approve the removal of the following policies: (Appendix E)

| EEA – Student Transportation Services | EEAE – Student Transportation In Private Vehicles |
|--|---|
| EEAA – Eligibility Zones For Pupil Transportation | |
| | and |
| Motion by: | 2 nd by: |
| Roll Call Vote: | |
| Zook, Edington, Fox | , Nagy, Porr |
| | |
| President declared motion carried | failed |
| | |
| H. To approve the following supplement | ale |
| 11. To approve the following supplement | als. |
| Friday Night School – Jennifer King – \$20.00 pe | er hour |
| 6 th Gr. Skills Basketball – Steve Hennis – 6.25% | = \$2,159.00 |
| *Pending FBI/BCI clearance and demonstration of appro- | opriate Licensure |
| | ha |
| Motion by: | 2 nd by: |
| Roll Call Vote: | |
| Edington, Fox, Nagy | , Porr , Zook |
| | ······································ |
| President declared motion carried | failed |

| I. | To approve the hire of J effective November 23 rd (Appendix F) *Pending FBI/BCI clearance and de | ¹ , through the | e remainder | of the 2015 | | • |
|---------|--|--|---------------------|--------------|---------------------|-----|
| Motio | n by: | | 2^{nd} by: | | | |
| Roll C | all Vote: | | - J · | | | |
| Fox | , Nagy, Por | r, Zo | ook , | Edington | | |
| | | | | | | |
| J. | To approve to hire Ann \$13.76 per hour, retroac 2015-2016 school year. *Pending FBI/BCI clearance and de | tive to Octob | per 19, 2015, | , through tl | - | • |
| Motio | n by: | | 2 nd by: | | | |
| Roll C | all Vote: | | . | | | |
| Nagy_ | , Porr, Z | ook, | Edington | , Fox | | |
| Preside | ent declared motion | | carried | | failed | |
| K. | To approve the followin 2015-2016 school year: 1. Grace Shondel -2^{nd} 2. Thomas Shondel -4^{l} 3. Owan Guthrie -8^{th} g 4. Taylor Thomas -7^{th} 5. Landon Thomas -12^{l} | grade th grade grade grade | or open enrol | llment for | the remainder of th | e |
| Motio | ı by: | | 2 nd by: | | | |
| | all Vote: | | 2 oy | | | |
| | , Zook, Edi | ington | , Fox | , Nagy _ | | |
| Preside | ent declared motion | | carried | | failed | |
| L. | To approve the followin | ig Transporta | tion In Lieu | for the 20 | 15-2016 school vea | ar. |
| | Addison Nichols – Sacred Hea | | | | 5 | |
| | ı by: | | 2 nd by: | | | |
| | all Vote: , Edington | _, Fox | _, Nagy | , Porr _ | | |
| Preside | ent declared motion | carried | l | failed _ | | |

M. To approve two days unpaid leave for Jennifer Simms. (Appendix G)

| Motion by: | | 2 nd by: | | |
|---------------------------|--------|---------------------|--------|--|
| Roll Call Vote: | | | | |
| Edington, Fox, I | Nagy | , Porr | , Zook | |
| | | | | |
| President declared motion | carrie | d | failed | |

IX. <u>EXECUTIVE SESSION</u>:

WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters at _____ p.m.

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. ____ Appointment.
 - 2. ____ Employment.
 - 3. ___ Dismissal.
 - 4. ____ Discipline.
 - 5. ____ Promotion.
 - 6. <u>Demotion</u>.
 - 7. ___ Compensation.
 - 8. ____ Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees concerning their compensation or other items and conditions of their employment.
- E. Matters required to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

NOW, THEREFORE, BE IT RESOLVED, that the Chippewa Local Schools Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on items ______ as listed above.

| Motion by: | | | 2 nd by: | | |
|------------|---------|--------|---------------------|------------|--|
| Roll Call: | | | | | |
| Fox | _, Nagy | , Porr | , Zook | , Edington | |

Thereupon the President declared the resolution adopted.

Meeting reconvened at _____p.m. Present: Nagy _____, Porr _____, Zook _____, Edington _____, Fox _____

The President declared the meeting back into regular session at _____ p.m.

X. ADJOURNMENT:

_____ moved and _____ seconded to adjourn the meeting. Time: _____

 Roll Call Vote:

 Porr _____, Zook _____, Edington _____, Fox _____, Nagy _____

President declared motion carried ______ failed _____