## Chippewa Board of Education Agenda for Regular Meeting-November 26, 2018 Chippewa Intermediate School Library 6:00 PM

Mrs. Linda H. Fenn, President

| I.                         | Call to Order  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|
|                            | Present:   |  |  |  |  |  |  |  |
|                            | DeAngelis, Fenn, Good, Nagy, Rohr  |  |  |  |  |  |  |  |
| II.                        | Moment of Silence and Pledge of Allegiance   |  |  |  |  |  |  |  |
| III.                       | Adoption of Agenda   |  |  |  |  |  |  |  |
|                            | Motion by: 2 <sup>nd</sup> by:   |  |  |  |  |  |  |  |
|                            | Fenn, Good, Nagy, Rohr, DeAngelis  |  |  |  |  |  |  |  |
| IV.                        | Approval of the Minutes  |  |  |  |  |  |  |  |
| a.                         | Resolution to Approve the Minutes of the Regular Board Meeting of October 22, 2018, a cop    |  |  |  |  |  |  |  |
|                            | of which is attached hereto and incorporated herein.   |  |  |  |  |  |  |  |
| b.                         | Resolution to Approve the Minutes of the Special Board Meeting of October 29, 2018, a copy   |  |  |  |  |  |  |  |
|                            | of which is attached hereto and incorporated herein.   |  |  |  |  |  |  |  |
|                            | Motion by: 2 <sup>nd</sup> by:   |  |  |  |  |  |  |  |
|                            | Good, Nagy, Rohr, DeAngelis, Fenn  |  |  |  |  |  |  |  |
| V. Superintendent's Report |  |  |  |  |  |  |  |  |
| a.                         | Principal updates  |  |  |  |  |  |  |  |
|                            | i. Junior/Senior High School   |  |  |  |  |  |  |  |
|                            | ii. Chippewa Intermediate School   |  |  |  |  |  |  |  |
|                            | iii. Hazel Harvey Elementary   |  |  |  |  |  |  |  |
| b.                         | Resolution to approve updated job description for Superintendent's Secretary. (First reading |  |  |  |  |  |  |  |
| c.                         | Discussion of 2019 Board Meetings  |  |  |  |  |  |  |  |
| d.                         | Locker Rooms at HS   |  |  |  |  |  |  |  |
| e.                         | Resolution to Approve the following 2019 Regular Board of Education meeting times, the       |  |  |  |  |  |  |  |
|                            | second Monday of every month. (First Reading)  |  |  |  |  |  |  |  |
|                            | i. January 14  |  |  |  |  |  |  |  |
|                            | ii. February 11  |  |  |  |  |  |  |  |
|                            | iii. March 11  |  |  |  |  |  |  |  |
|                            | iv Anril 8   |  |  |  |  |  |  |  |

v. May 13

- vi. June 10
- vii. July 8
- viii. August 12
- ix. September 9
- x. October 14
- xi. November 18
- xii. December 9.
- Resolution to Approve the following 2019 Board of Education Work Sessions. (First Reading)
  - i. January 28
  - ii. February 25
  - iii. May 27
  - iv. June 24.

## VI. The Treasurer's Report

- i. Financial reports as posted
- ii. Reporting within district
- iii. Budgets/Expenditures
- iv. Electronic banking

## VII. **Public Participation**

The Board is committed to conducting its meetings in an orderly and efficient manner that assures that the regular agenda of the Board is completed in an expeditious manner, is respectful of the personal time commitments of Board members and other school personnel, and allows for a fair and adequate opportunity for input to be considered, whether in Board meetings or through other available channels.

Speakers are not permitted to address matters relating to individual students, personnel, or other matters made confidential by law.

## VIII. Agenda Items for the Regular Monthly Meeting

- A. Finance Recommendations by the Treasurer:
  - a. Resolution to Approve the Check Register, a copy of which is attached hereto and incorporated herein.
  - b. Resolution to Approve the Receipt Ledger, a copy of which is attached hereto and incorporated herein.
  - c. Resolution to Approve the Financial Summary, a copy of which is attached hereto and incorporated herein.
  - d. Resolution to Approve the Cash Reconciliation, a copy of which is attached hereto and incorporated herein.
  - Resolution to Approve the Budget Actual Comparison, a copy of which is

| -        | •  | Resolution to Approve the Budget Actual Companison, a copy of which i |
|----------|----|---|
|          |    | attached hereto and incorporated herein.                              |
| Motion b | y: | 2 <sup>nd</sup> by:   |
|          |    |   |

| Nagy   |  | , Rohr   | , DeAngelis                            | , Fenn                | , Good            |                            |  |  |
|--------|--|--|--|-----------------------|-------------------|----------------------------|--|--|
|        | Personnel and Community Services Recommendations by the Superintend  a. Resolution to Approve the contract with Doylestown Police Depart Resource Officer for up to \$17,000 for the 2018-2019 school year, which is attached hereto and incorporated herein.  b. Resolution to Approve the Employment of the following Supplement |  |  |                       |                   |                            |  |  |
|        | S  | Supplemental   |  | Name                  | <u> </u>          | Amount                     |  |  |
|        | -  | IS ACT Prep Ir   | nstructor                              | Magg                  | ie Zimmerman      | \$20.00/Hr.                |  |  |
|        | H  | IS ACT Prep Ir   | nstructor                              | Emily                 | Badock            | \$20.00/Hr.                |  |  |
|        | E  | Boys Basketba  | ll Assistant-Volun                     | teer Jerry            | Bennett           | \$0                        |  |  |
|        | c.   | of which is a  | ttached hereto an                      | d incorporate         | d herein the boar | ·                          |  |  |
|        | d.   |  | th A. Pavkov, New<br>orated herein the |                       |                   |                            |  |  |
|        | e.   | e. Resolution to Approve to hire Hanna Hall to provide Home Instruction, as needed, for the 2018-2019 school year at \$20.43 per hour, effective date of 10/04/18. |  |                       |                   |                            |  |  |
|        | f.   | Resolution to Approve to hire the following as Bus Aides for the 2018-2019 school year at \$13.05 per hour.  1. Kris Cormell  2. Krissy Youngblood                 |  |                       |                   |                            |  |  |
|        | g.   |  |  |                       |                   |                            |  |  |
|        |  | 2. Rebecca Johnson – Substitute Nurse  |  |                       |                   |                            |  |  |
|        |  | 3. Tami McC  | Cann – Substitute                      | Bus Driver and        | l Bus Aide        |                            |  |  |
|        | 4. Ron Browning — Substitute Bus Aide *Pending FBI/BCI clearance and demonstration of appropriate Licensure/Years  |  |  |                       |                   |                            |  |  |
| Motion | by:  |  |  | _ 2 <sup>nd</sup> by: |                   |                            |  |  |
| Rohr   |  | , DeAngelis <sub>_</sub>   | , Fenn                                 | , Good                | , Nagy            | _                          |  |  |
|        | i.   |  | o approve the Ret<br>endent and EMIS   |                       | •                 | cutive Secretary to<br>19. |  |  |
| Motion | by:  |  |  | _ 2 <sup>nd</sup> by: |                   |                            |  |  |
| D - A  | li.  | Fenn   | , Good                                 | Nogu                  | Daha              |                            |  |  |

IX.

|     | moves and seconds a motion for the Chippewa Local   |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
|     | chool District Board of Education recess into consecutive executive sessions pursuant to  |  |  |  |  |  |  |  |  |
|     | R.C. 121.22(G) for the following purposes: Discussion of a personnel matter. Upon   |  |  |  |  |  |  |  |  |
|     | conclusion of these executive sessions, the Board President will gavel the Board back into open session at this location. All matters discussed in these executive sessions are designated to the public officials and employees as confidential pursuant to R.C. 102.03(B) |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | because of the status of the proceedings and/or the circumstances under which the   |  |  |  |  |  |  |  |  |
|     | information will be received, and preserving its confidentiality is necessary to the pro-   |  |  |  |  |  |  |  |  |
|     | conduct of government business. (Roll Call Vote)  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | Time:p.m.   |  |  |  |  |  |  |  |  |
|     | Motion by: 2 <sup>nd</sup> by:  |  |  |  |  |  |  |  |  |
|     | Violion by 2 by   |  |  |  |  |  |  |  |  |
|     | Fenn, Good, Nagy, Rohr, DeAngelis   |  |  |  |  |  |  |  |  |
|     | Meeting reconvened atp.m.   |  |  |  |  |  |  |  |  |
| Х.  | Other Board Business  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| XI. | Adjournment   |  |  |  |  |  |  |  |  |
|     | Motion by: 2 <sup>nd</sup> by:  |  |  |  |  |  |  |  |  |
|     | Time:p.m.   |  |  |  |  |  |  |  |  |
|     | Good, Nagy, Rohr, DeAngelis, Fenn   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |