

# CHIPPEWA SCHOOL DISTRICT

# Chippewa School District Board of Education Regular Meeting

Monday, May 11, 2020 6:00 PM

## AGENDA

# I. OPENING

- A. Call to Order :: Moment of Silence :: Pledge of Allegiance
- B. Roll Call

Dr. Good 🗆 Mr. Hershberger 🗆 Mrs. Rohr 🗆 Mr. DeAngelis 🗆 Mrs. Fenn 🗆

- C. Motion to approve the May 11, 2020 Agenda (corrections, additions, deletions) (ROLL CALL)
- D. Motion to approve the minutes from the March 26, 2020 Special Meeting, April 13, 2020 Regular Meeting and the April 27, 2020 Work Session.

Session Meeting. (ROLL CALL)

Motion by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Mr. Hershberger 🗆 Mrs. Rohr 🗆 Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Dr. Good 🗆

E. Executive Session (if necessary) (ROLL CALL)

Mrs. Rohr 🗆 Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Dr. Good 🗆 Mr. Hershberger 🗆

# II. STUDENT RECOGNITION / INTRODUCTION OF GUESTS (if necessary)

#### III. PUBLIC PARTICIPATION

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give her/her full name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board present and voting.

Speakers are not permitted to address matters relating to individual students, personnel or other matters made confidential by law.

## IV. SUPERINTENDENTS' REPORT (VOICE)

- U.S. News and World Report's ranked Chippewa Jr/Sr High School among the top 10% of the nearly 18,000 high schools across the nation. The high school was ranked 61<sup>st</sup> in the state and first in Wayne County.
- Current school year evaluations have been cancelled. Evaluations scheduled for this school year will take place next school year.
- 2020 Graduation Plan
- Update on School funding
- Virtual Online Teacher job description (first reading)
- A. Director's Report (BOARD PACKET)
- B. Principal's Report (BOARD PACKET)
- C. Important Upcoming Dates:

Regular Meeting June 8, 2020

Acceptance of Superintendents' Report (VOICE)

Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Dr. Good 🗆 Mr. Hershberger 🗆 Mrs. Rohr 🗆

#### V. TREASURER'S CONSENT AGENDA (ROLL CALL)

**NOTE:** Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

- A. Finance
  - 1. Approve to refund all preschool tuition prepaid for April and May 2020.
  - 2. Approve the Five Year Forecast, a copy of which is attached hereto and incorporated herein.
  - 3. Approve payment adjustment/reduction for the following spring supplementals due to Covid19 school closures that reduced or eliminated many school events from taking place:

| Boys Asst Track           | Boys Tennis           | Boys Track                |
|---------------------------|-----------------------|---------------------------|
| District Pole Vault Coach | Drama HS Musical Dir  | Drama HS Asst Musical Dir |
| Girls Asst Track          | Jr High Boys Track    | Jr High Boys Track        |
| Jr High Girls Track       | Jr High Girls Track   | JV Baseball               |
| JV Boys Tennis            | JV Softball           | Varsity Asst Baseball     |
| Vasity Head Baseball      | Varsity Head Softball |                           |

Mrs. Fenn 🗆 Dr. Good 🗆 Mr. Hershberger 🗆 Mrs. Rohr 🗆 Mr. DeAngelis 🗆

2<sup>nd</sup> by:\_\_\_\_\_ Motion by: \_\_\_\_\_

#### VI. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

**NOTE:** *Items under the consent agenda are considered routine and will be enacted under one motion.* There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for a separate action.

- A. Approve the Contract with Connection Education Services for the LEAP Program for the 2020-2021 school year, a copy of which is attached hereto and incorporated herein.
- B. Approve to purchase services (\$500 per day) through Summit County ESC for CCIP support.
- C. Approve the purchase of Acellus Online School program for the amount of \$21,300.00.
- D. Approve the non-renewal of the following Certified Tutors, effective at the end of the 2019-2020 school year:
  - Margaret Shaffer
  - Jessica Busson
  - Taylor Kish
  - **Elizabeth Lewis**
- E. Approve the renewal of the following Classified Two-Year Contracts for 2020-2021 and 2021-2022:
  - Tori Benak •
  - **Roger Drake** •
  - Karen Haynes
  - Kim Wyatt
- F. Approve the transition of the following Classified personnel Continuing Contracts:
  - Mike Zenner •
  - Don Villers
  - Deb Tomayko •
- G. Approve the renewal of the following Certified One-Year Contracts for 2020-2021:
  - Crystal Robinson • Morgan Kadilak
  - Alexandria Massaro Jillian Sweazy •
  - Emily Badock
- Karen Foster Laura Klemp
- Amanda Bidinger
- Scott Geiser Clarissa Wylie •
- Hanna Hall Ashley Koroshazi
- Brian Misanko Jessica Wertz
- H. Approve the renewal of the following Certified Two-Year Contracts for 2020-2021 and 2021-2022:
  - Olivia DeMeio Megan Schmitz •
  - Jud Hartman Jennifer Wolfe
- Mike Bohley

Jessica Friend

Samantha Madonna April Roth-Kimber **Timothy Robison** 

- Maggie Bowers

- Jenna Berens

Steven Smith

Adam Brown
Kelley Leway

TJ Lindeman

- Kate Plant
- I. Approve the transition of the following Certified Personnel to Continuing Contracts:
  - Ben Hymes Deanna White Rachel Silasi
- J. Approve nine extended school days for the 2019/2020 school year for following Food Service Employees:

| • | Tina Durbin | Pam Tackett       | Kris Cormell        |
|---|-------------|-------------------|---------------------|
| • | Karen Faber | Annette Gibson    | Becky Tackett       |
| • | Deb Tomayko | Krissy Youngblood | Christine Schafrath |

K. Approve the Graduating Class of 2020.

**KEVIN MICHAEL ALBANESE** BRADY MICHAEL BARNETT COLLIN MATTHEW BRAKE DYLAN JOSEPH BROWN WILLIAM DOUGLAS BURNETTE GREYSON ANDREW CAZZOLLI ALEXIS MARIE CONLEY TRAVIS MICHAEL CUNNINGHAM VEDA YVONNE DONNELLAN JOESPH MICHAEL FLIGHT **IZZABEL RAHNI GEIG** NICHOLAS ADAM GREEN SOPHIE LYN HAYNES KIARRA ROSE HUTTON **GIAVANNA BRIELLE JONES** ANDREW ROBERT KISH CELINA MARIE KONCZ IAN MICHAEL LATTEA TREVOR TODD LETZ ANDREA MARIE MARSHALL MIKAYLA MARIE MATHENEY JENNA NICOLE MESSNER EMILY GRACE MILLER NELSON KEITH MOOREFIELD TREVOR JACOB OXLEY MADELINE ROSE PERV NATHANIEL POWELL **KAYLIN OLIVIA RAFFLE** ABIGAIL MAE RIES ADAM BENJAMIN SHANNON SARA SINES OLIVIA ELENA STORAD MADISON RILEY SWIGER EDWARD VANFOSSEN MADISYN ELIZABETH WARE CLAYTON JONATHAN WITNER MARIAH ANN YONTS

EMILY NICOLE ANDRUKAT LINDSEY MAE BARNETT JOHNNY PAUL BRITTON AARON JOHN BRUDER ANGELA CANCAREVIC CHRISTOPHER DAVID CHOUEIRY JASON DANIEL CRAMER COOPER THEODORE DAVIES AIDAN JOHN DOUGLAS TANYON SCOTT FRANKS TRENTON FRANKIE GOCH MATTHEW JAMES HARLAN PARKER JOHN HOOPENGARDNER MARLEY ELIZABETH JETT LAUREN ELISABETH JONES MAKAYLA SUE KNICELY JUSTIN PAUL KUZAWA BRANDON ALEXANDER LEMPECK CALEB WAYNE LEWIS OWEN EDWARD MARTIN SAVANNAH LEIGH MCCARTNEY ALEXANDER JOSHUA MILLER PAIGE DANIELLE MILLER AIDAN THOMAS MOSES THERESE MARIE NGUYEN CHAT OZBOLT AUSTIN DAVID PIATT TIMOTHY EDWARD PRICHARD ERIN KYLIE REYNOLDS SHELBY ELIZABETH RIES TROY ALEXANDER SHIELDS JARRED MATTHEW SMITH MARIE AMANDA SUSO **KEIRSTAN SHELBY TAYLOR** ALEXIS KAY VILLERS CONNER JOSEPH WIESE COLLIN JAMES WOJCIK ZACHARY MICHAEL ZAHRADNICK

ADELLA RAE BAILEY ALYSSA MARIE BECK DYLAN JEREMY BROWN **BRANDON DANIEL BUCHER** ROBERT ALLEN CASTELLO HUNTER LLOYD CICHON MATTHEW DONALD CUNNINGHAM ANDREA LUCILLE DIETRY **BRANDON WADE FEE** LEVI LANCE GAINER JEREMY LOUIS GOLUB NOAH MATTHEW HARTNEY JACOB ROBERT HUGHES **CELIA JOLIE JOHNSON** JOSEPHINE ROSE JOYE COLLIN JOSEPH KNOTTS ABIGAIL GRACE LATTEA ETHAN ZACHARY LETZ ANDREW FARRELL MAGYAR PAUL ALLEN MASSEY LILLIAN KATE MCELHANEY CARLTON FLOYD MILLER TY ROBERT MINGLE ZACHARY JOSEPH MOYER JACOB JOSE PADILLA ALISON JANE POIRIER SAGE ORION PRIOR-SCHWARTZ SKYE OLIVIA RICHARDS AARON EDWARD SCHOOLING **RILEY JAMES SIMS IVY RAE STARCHER** JESSE J SWIGER IACOB TROUTMAN CHASE MICHAEL WALLACE HANNAH MAE WILSON SAMUEL JAMES YOAK KASMIN MALYN ZELESNIK

- L. Approve the 2021-2022 school calendar (second reading).
- M. Approve the District Open Enrollment policy for the 2020-2021 school year.

N. Approve the utilization of the three district school buildings to be used as an emergency evacuation shelter for the Doylestown Health Care Center in the event of a disaster. School buses will be utilized for evacuation purposes from the nursing home to the three schools.

|       | Motion by: 2 <sup>nd</sup> by:   |      |
|-------|--|------|
|       | Dr. Good 🗆 Mr. Hershberger 🗆 Mrs. Rohr 🗆 Mr. DeAngelis 🗆 Mrs. Fenn 🗆   |      |
| VII.  | NEW BUSINESS (ROLL CALL)   |      |
| VIII. | ITEMS OF DISCUSSION (ROLL CALL)  |      |
|       | A. Board   |      |
| IX.   | EXECUTIVE SESSION (if necessary) (ROLL CALL)   |      |
|       | seconds a motion for   | the  |
|       | Board President will gavel the Board back into open session at this location. All matters discussed executive session are designated to the public officials and employees as confidential pursuant to 102.03(B) because of the status of the proceedings and/or the circumstances under which the information will be received, and preserving its confidentiality is necessary to the proper conduct government business. (Roll Call Vote) | R.C. |
|       | Time:p.m.  |      |
|       | Mr. Hershberger 🗆 Mrs. Rohr 🗆 Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Dr. Good 🗆   |      |
|       | Meeting reconvened atp.m.  |      |
|       | Present: Mrs. Rohr 🗆 Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Dr. Good 🗆 Mr. Hershberger 🗆  |      |
| х.    | MOTION TO ADJOURN (VOICE)       Motion by:     2 <sup>nd</sup> by:   |      |
|       | Mr. DeAngelis 🗆 Mrs. Fenn 🗆 Dr. Good 🗆 Mr. Hershberger 🗆 Mrs. Rohr 🗆   |      |

NOTE: The next Regular Meeting will be held on June 8, 2020 beginning at 6:00 PM.