# CHIPPEWA LOCAL SCHOOL DISTRICT Board of Education Regular Meeting

Chippewa Jr/Sr High School Auditorium Monday, July 8, 2024 6:00 p.m.

### **MEETING MINUTES**

## I. OPENING

- A. Call to Order :: Moment of Silence :: Pledge of Allegiance
- B. Present: Mr. DeAngelis, Mrs. Fenn, Mr. Mertic, Mr. Schafrath Late: Mr. Golub arrived at 6:19pm

### **RESOLUTION 073-24**

C. Upon consideration to approve the minutes from the June 28, 2024 Work Session.

Motion to approve by Schafrath and 2<sup>nd</sup> by Mertic

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes

**CARRIED** 

- II. STUDENT RECOGNITION/STAFF RECOGNITION/INTRODUCTION OF GUESTS None
- III. PUBLIC PARTICIPATION None
- IV. CONSIDER APPROVAL OF DONATIONS None
- V. TREASURER'S UPDATE & ACTION ITEMS
  - A. Treasurer's Comments None
  - B. Action Items

### **RESOLUTION 074-24**

- 1. Upon consideration to approve the June 2024 unaudited financial report (copy on file at the Doylestown Public Library).
- 2. Upon consideration to approve the following additional transfers and advances from the general fund:

\$31,000.00 transfer to fund 300

\$113,478.00 advance to fund 507

\$6,602.90 advance to fund 572

\$233.73 advance to fund 584

\$322.18 advance to fund 590

- Upon consideration to approve the following increase in appropriations for FY-2024:
  - General Fund (331) from \$16,715,472.78 to \$16,900,439.09, an increase of \$184,966.31.
  - Miscellaneous State Grants (499) from \$37,500.00 to \$42,392.11, an increase of \$4,892.11.
- 4. Upon consideration to approve the following three "then and now" invoices payable to McGowan & Markling Co., L.P.A.

| <u>Invoice</u> | <u>Amount</u> | Period Covered     |
|----------------|---------------|--------------------|
| 16851          | \$31,476.50   | 6/3/24 - 6/13/24   |
| 16896          | \$2,124.00    | 5/16/24 - 5/28/24  |
| 16936          | \$1,150.50    | 12/12/23 - 5/14/24 |

Motion to approve items 1-4 by Mertic and 2<sup>nd</sup> by Schafrath

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes

**CARRIED** 

## VI. SUPERINTENDENT'S UPDATES:

A. The District received an incentive award of \$1,250.00 from the bankruptcy settlement of ENDO International with the provision that these funds be used to support special education services.

## VII. SUPERINTENDENT'S AGENDA

### **RESOLUTION 075-24**

A. Upon consideration to approve the contract between Allterton Hill and Chippewa Local School District, \$5,000 per month, from August 1, 2024 through January 31, 2025. Exhibit 1

Motion to approve by Mertic and 2<sup>nd</sup> by Schafrath

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes

**CARRIED** 

## **RESOLUTION 076-24**

B. Upon consideration to approve the hiring of Sophie Haynes, Intervention Specialist, 1 year limited contract, BA Step 0, per the CEA negotiated agreement for the 2024-2025 school year.

Motion to approve by Schafrath and 2<sup>nd</sup> by DeAngelis

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes

CARRIED

# **RESOLUTION 077-24**

C. Upon consideration to approve the hiring of Briana Whited, Intervention Specialist-Home Instruction, as needed, \$25/hr., 1 year limited contract, per the CEA negotiated agreement for the 2024-2025 school year.

Motion to approve by Mertic and 2<sup>nd</sup> by Schafrath

### **RESOLUTION 078-24**

D. Upon consideration to approve the administrative benefits package. Exhibit 2

Motion to approve by Mertic and 2<sup>nd</sup> by DeAngelis

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes

**CARRIED** 

### **RESOLUTION 079-24**

E. Upon consideration to approve the agreement between TCCSA and Chippewa Local School District for website development, hosting and maintenance. Exhibit 3

Motion to approve by Mertic and 2<sup>nd</sup> by Schafrath

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes

**CARRIED** 

# **RESOLUTION 080-24**

F. Upon consideration to approve the purchase of a 2024 Chevrolet Suburban from Serpentini Chevrolet-Buick for school transportation per Ohio Revised Code 3313.172, \$63,280.00. Exhibit 4

Motion to approve by DeAngelis and 2<sup>nd</sup> by Schafrath

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes CARRIED

# **RESOLUTION 081-24**

G. Upon consideration to approve the attached Fence Quote for \$47,000.00 from Southway Fence Company. Exhibit 6

Motion to approve by Schafrath and 2<sup>nd</sup> by Mertic

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes CARRIED

### VIII. SUPERINTENDENT'S CONSENT AGENDA

## **RESOLUTION 082-24**

A. Upon consideration to approve the following supplemental contracts for 2024-2025:

| Pat McNutt       | HS Volleyball-Volunteer               | 0%    |
|------------------|---------------------------------------|-------|
| Jaclyn Jundzilo  | HS Volleyball-Volunteer               | 0%    |
| Ashley Cornelius | 7 <sup>th</sup> Grade Volleyball-Head | 7.25% |
| Miki Pelfrey     | 8 <sup>th</sup> Grade Volleyball-Head | 7.25% |
| Bryant Sines     | Girls Tennis-Volunteer                | 0%    |
| Mark Lyons       | HS Football Assistant                 | 8.00% |

- B. Upon consideration to approve the sale of five (5) Apple laptops for the amount of \$100 each, no longer maintained by the district.
- C. Upon consideration to approve the revised 2024-2025 school calendar. Exhibit 5
- D. Upon consideration to approve the retirement of Valerie Remenaric, effective June 1, 2024.

Motion to approve by Mertic and 2<sup>nd</sup> by Schafrath

Roll Call: DeAngelis yes, Fenn yes, Golub absent, Mertic yes, Schafrath yes CARRIED

- IX. BOARD DISCUSSION None
- X. NEW BUSINESS None

## XI. EXECUTIVE SESSION

WHEREAS, a public board of education may hold an executive session only after a majority quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
  - 1. Appointment
  - ✓ 2. Employment
    - 3. Dismissal
    - 4. Discipline
    - 5. Promotion
    - 6. Demotion

- 7. Compensation
- 8. Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
  - D. Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
  - E. Matters to be kept confidential by federal law or rules or state statutes
  - F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law

**NOW, THEREFORE BE IT RESOLVED** that the Chippewa Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on <u>A2, C</u> as listed above.

Motion to approve by Schafrath and 2<sup>nd</sup> by DeAngelis Roll Call: DeAngelis yes, Fenn yes, Golub yes, Mertic yes, Schafrath yes

**CARRIED** 

Time:\_\_\_6:20 PM

## XII. MOTION TO ADJOURN

Motion to adjourn by Mertic and 2<sup>nd</sup> by Golub Roll Call: DeAngelis yes, Fenn yes, Golub yes, Mertic yes, Schafrath yes

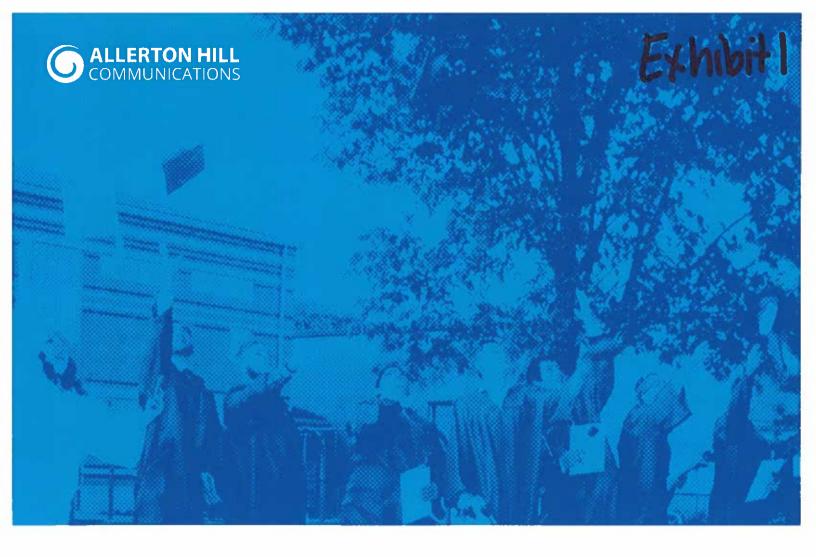
**CARRIED** 

Time:\_\_\_\_ 7:09 PM

7-8-24 APPROVED:

**PRESIDENT** 

TREASURER



# CHIPPEWA LOCAL SCHOOL DISTRICT

**Retainer for Communication Consulting Services** 

PREPARED FOR:

**Todd Osborn, Superintendent** 

PREPARED BY:

Joseph Gagne, CEO

January 16, 2024



# SITUATION ANALYSIS

Chippewa Local School District (Chippewa Local) is one of Ohio's most tight-knit school districts and communities. Chippewa Local is facing a significant need to increase their communication and outreach to the community. Like Allerton Hill Communications (AHC), the district shares in the belief and need to communicate with the public in a very open and transparent way.

To prepare and meet the mounting needs and challenges facing the district, Chippewa Local must engage its many stakeholders in a strategic manner.

# **OBJECTIVES**

## **OUR OBJECTIVES FOR THIS PROJECT INCLUDE:**

- Assist in the ongoing strategies related to the district's current communication needs
- Offer high-quality, long-term, strategic communications and a marketing and outreach plan so that Chippewa Local is successful in future initiatives
- Offer additional services to assist the district in employing outreach techniques and products in a consistent and creative way

# **VALUE TO CHIPPEWA LOCAL**

- Educate and inform the public and dispel the misinformation that exists
- · Assist with targeted, effective research-based messages
- Access to best practices through work with other high achieving and excellent public entities and communities
- Access to more than seventy-five years of marketing and communications experience

# **MEASURES OF SUCCESS**

## **OUR METRICS WILL INCLUDE:**

- Increase the community awareness and understanding of the successes and challenges facing Chippewa Local
- Raise the level of community engagement and dialogue
- Enhance the level of consistent and strategic communications and messaging





# COMPREHENSIVE COMMUNICATION CONSULTING \$5,000/MONTH

# REVIEW OF CURRENT COMMUNICATION PLAN

Review and offer recommendations regarding the district's current comprehensive long-term communications plan.

# SOCIAL MEDIA MANAGEMENT

AHC will manage the district's primary social media platforms. This includes Facebook, Twitter, and Instagram.

# DEVELOP AND COMMUNICATE KEY FACTUAL INFORMATION

AHC will work with the district to develop factual points that will help inform the district's stakeholders about the issues facing the school system.

# REGULAR CONSULTATION MEETINGS

AHC will conduct regular consulting meetings (both in-person and through video/telephone conference calls) with the district to talk about overall communications strategies and challenges that face the district.

# **OUTREACH ANALYSIS**

Outreach directly relates to the vehicles of communication such as print and electronic media. So, for example, AHC reviews what the district currently issues and assesses the effectiveness based on best practices.

# CONTENT DEVELOPMENT

AHC will draft communication pieces as needed and as part of the communication strategy (i.e. newsletter articles, editorials in the newspaper, district communication, graphic design and videos).

# PROFESSIONAL DEVELOPMENT

AHC may provide professional development opportunities to the staff, cabinet administrators and/or Superintendent as needed during the school year.

# PREVIEW AND EDIT MEDIA RELEASES

A review of all media releases with at least 48-hour's notice prior to releasing.

# CRISIS COMMUNICATIONS ASSISTANCE

AHC will be ready to assist Chippewa Local if a crisis occurs. That way Chippewa Local can communicate with the public in a quick, clear, and timely manner.

# VIDEO DEVELOPMENT

AHC will work with the district to develop video content that communicates the district's story in a concise and positive manner.

# NEWSLETTER DEVELOPMENT

AHC will work with the district to create newsletters that focus on the critical work and issues facing the district.





# JOINT ACCOUNTABILITIES FOR **COMMUNICATION CONSULTING SERVICES**

# **OUR ACCOUNTABILITY INCLUDES:**

- We will respond promptly.
- Adherence to agreed-on deadlines.
- All administrative, travel, and office costs paid for by Allerton Hill Communications, LLC, with no "hidden extras."
- General availability and prompt response, barring previous notification or extenuating circumstances.
- No Advocacy Related Services. The parties expressly understand and agree that this agreement is not intended to and does not encompass or include any advocacy-related services in connection with any current or future campaigns. Accordingly, as part of the Public Policy and Engagement Services, AHC will not provide any such advocacy services to, or for the benefit of Chippewa Local under or pursuant to this Agreement.
- No Legal Advice. The parties expressly understand and agree that this agreement is not intended to provide and does not encompass or include any legal advice in connection with consultation or quidance otherwise provided by AHC. Chippewa Local acknowledges that they will contact their own attorney to obtain advice with respect to any legal matter, including but not limited to any proposed external communication or publication of content suggested by AHC. Accordingly, it is the sole responsibility of Chippewa Local to ensure that any such communication complies with all applicable laws and Chippewa Local agrees to hold harmless AHC from any claims, actions or liabilities that may result.

# YOUR ACCOUNTABILITY INCLUDES:

- Prompt reply to all phone calls and emails from AHC.
- Access on mutually convenient dates for consultation.
- Payment for all paid social media advertising.

# **OUR JOINT ACCOUNTABILITIES INCLUDE:**

- · We will check in regularly to assess Chippewa Local's satisfaction level with the service provided and determine what, if any, changes need to be made.
- We will achieve reasonable accommodation for conflicts, unforeseen events, and other priorities.
- We will respect each other's confidentiality, proprietary materials, and approaches.

 No Limitation of Services. It is expressly understood and agreed that AHC will not unreasonably limit its work to the steps outlined herein, but will extend its services as necessary to ensure that all appropriate services for, or related to, the community engagement efforts are provided to or on behalf of Chippewa Local in a professional and satisfactory manner. If Chippewa Local's requests are deemed to be excessive or fall outside the scope of services outlined, AHC will notify Chippewa Local before providing such services it feels may require additional compensation.







The terms and conditions of this proposal are effective from January 22, 2024 through July 31, 2024. The cost of the comprehensive communication consulting services outlined in this proposal totals \$5,000 per month to be billed monthly.

This agreement will automatically renew on August 1, 2024 for the period of six months, and each consecutive six months after that. If either party wishes to terminate this agreement, the party must provide notice of non-renewal, at least 30 days in advance.

Either party can terminate the contract with a 30-day notice of termination. Refunds will be prorated based on the time of the termination of the contract.

# **ACCEPTANCE**

Your signature indicates acceptance of the terms of this proposal

ALLERTON HILL COMMUNICATIONS

Todd Osborn
Todd Osborn (Jan 22, 2024 11:47 EST)

CHIPPEWA LOCAL SCHOOL DISTRICT

01/02/2024

DATE



# AHC Chippewa Local School District Scope of Services

Final Audit Report 2024-01-22

Created:

2024-01-16

By:

Joseph Gagne (admin@allertonhillcomm.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAuSttehYn\_a5AJYfgBkyxc9mXnva2Huu\_

# "AHC Chippewa Local School District Scope of Services" History

- Document created by Joseph Gagne (admin@allertonhillcomm.com) 2024-01-16 - 8:16:43 PM GMT
- Document emailed to Todd Osborn (todd.osborn@chippewaschools.com) for signature 2024-01-16 - 8:16:51 PM GMT
- Email viewed by Todd Osborn (todd.osborn@chippewaschools.com) 2024-01-16 - 8:17:12 PM GMT
- Document e-signed by Todd Osborn (todd.osborn@chippewaschools.com) Signature Date: 2024-01-22 - 4:47:28 PM GMT - Time Source: server
- Agreement completed. 2024-01-22 - 4:47:28 PM GMT

# Chippewa Local School District

Administration Staff Benefit Package

# Administration Classifications and Tier Level

| Administrators   | Tier Level  |
|--|-------------|
| Superintendent   | 1           |
| Treasurer  | 1           |
| Principals   | 2           |
| Assistant Principals   | 2           |
| Athletic Director  | 2           |
| Literacy Coordinator   | 2           |
| Student Service Director   | 2           |
| Operations Director  | 2           |
| Supervisors & Licensed Professionals Food Service Supervisor Transportation Supervisor School Psychologist | 3<br>3<br>3 |
| Administration Support Staff   |             |
| Executive Secretary  | 4           |
| EMIS Coordinator   | 4           |
| Treasurer's Assistant – A/P  | 4           |
| Treasurer's Assistant – P/R  | 4           |

# **Benefits By Tier Level**

# Tier 1

- All benefits as specifically stated in their individual contracts. If not specifically stated in their contract, they receive all the benefits as listed herein.
- Board provided \$100K group term life insurance.
- Board provided cell phone stipend of \$80.00 per month.

# Tier 2 - Administrators

• The Board will pick-up the employee's contribution to STRS/SERS per the following table:

| 0 | Years 1-4 as an administrator in the district        | 4%  |
|---|--|-----|
| 0 | Years 5-8 as an administrator in the district        | 8%  |
| 0 | Years 9-12 as an administrator in the district       | 12% |
| 0 | 13 or more years as an administrator in the district | 14% |

- The Board will pay 100% of the employee premium for medical, prescription, dental and vision for either single or family coverage.
- The administrator is responsible for the spousal surcharge as specified in the CEA contract when electing family coverage and the spouse is eligible for medical & prescription coverage through

their employer. The spousal surcharge is not applicable if both spouses work full-time for the Chippewa Local School District.

- Board provided \$100K group term life insurance.
- The Administrator is entitled to mileage reimbursement for all travel outside of the district as approved by the superintendent at a rate set by the Board. Rates may or may not change annually.
- The Board will pay a cell phone stipend of \$50.00 per month for the following positions: Elementary Principal, Intermediate School Principal, HS Assistant Principal, Student Service Director, Literacy Coordinator and Operations Director.
- The Board will pay a cell phone stipend of \$80.00 per month for the following positions: High School Principal and Athletic Director.
- Up to \$500 per year for membership in professional organizations that benefit the district. In addition, conferences and other professional development opportunities as approved by the Superintendent. Each event will be considered independently and the request must be in writing.
- The Board will reimburse 90% of up to \$5,000 per individual per year for tuition reimbursement for earned college credit from an accredited university applicable to their current position (Superintendent must approve courses prior to enrollment). Transcript showing course dates, passing grade and receipt of payment required for reimbursement. The employee will be responsible for paying back the funds if they voluntarily leave the district prior to completing one full school year after completion of the course(s).
- The Administrator is entitled to 3 personal leave days per contract year. Days are prorated for employees starting mid-year.
- The Administrator will accrue 1.25 sick leave days per month per ORC with maximum accumulation to equal the same as per the current CEA negotiated agreement.
- Upon retirement, the Board grants severance pay to the Administrator at their per diem rate at 25% of the total of the employee's accumulated and unused sick days with maximum pay out of days to equal that in the CEA negotiated agreement.

# Tier 3 - Supervisors & Licensed Professionals

- The Board will pay 86.5% of the employee premium for medical insurance and 85% of the premium for prescription, dental and vision insurance for either single or family coverage.
- The administrator is responsible for the spousal surcharge as specified in the CEA contract when electing family coverage and the spouse is eligible for medical & prescription coverage through their employer. The spousal surcharge is not applicable if both spouses work full-time for the Chippewa Local School District.
- The Board will provide \$49,000 of group term life insurance coverage for the employee.
- The Tier 3 employee is entitled to mileage reimbursement for all travel outside of the district as approved by the superintendent at a rate set by the Board. Rates may or may not change annually.

- The Board will pay a cell phone stipend of \$50.00 per month for the following positions: Food Service supervisor and the Transportation supervisor.
- Up to \$500 per year for membership in professional organizations that benefit the district. In addition, conferences and other professional development opportunities as approved by the Superintendent. Each event will be considered independently and the request must be in writing.
- The Supervisor/Professional is entitled to 3 personal leave days per contract year. Days are prorated for employees starting mid-year.
- The Supervisor/Professional will accrue 1.25 sick leave days per month per ORC with maximum accumulation to equal the same as per the current CEA negotiated agreement.
- Upon retirement, the Board grants severance pay to the Supervisor/Professional at their per diem rate at 25% of the total of the employee's accumulated and unused sick days with maximum pay out of days to equal that in the CEA negotiated agreement.

# Tier 4 – Support Staff

- The Board will pay 86.5% of the employee premium for medical insurance and 85% of the premium for prescription, dental and vision insurance for either single or family coverage.
- The Employee is responsible for the spousal surcharge as specified in the CEA contract when electing family coverage and the spouse is eligible for medical & prescription coverage through their employer. The spousal surcharge is not applicable if both spouses work full-time for the Chippewa Local School District.
- The Board will provide \$49,000 of group term life insurance coverage for the employee.
- The Tier 4 employee is entitled to mileage reimbursement for all travel outside of the district as approved by the superintendent at a rate set by the Board. Rates may or may not change annually.
- Up to \$500 per year for membership in professional organizations that benefit the district. In addition, conferences and other professional development opportunities as approved by the Superintendent. Each event will be considered independently and the request must be in writing.
- The Support Staff personnel are entitled to 3 personal leave days per contract year. Days are prorated for employees starting mid-year.
- The Support Staff personnel will accrue 1.25 sick leave days per month per ORC with maximum accumulation to equal the same as per the current CEA negotiated agreement.
- Upon retirement, the Board grants severance pay to the Support Staff personnel at their per diem rate at 25% of the total of the employee's accumulated and unused sick days with maximum pay out of days to equal that in the CEA negotiated agreement.

# **Other Information**

### **Definitions:**

- The year always refers to the administrative contract year beginning August 1 and ending July 31 of the following calendar year.
- Full-time verses part-time. Full-time refers to any employee working in excess of 1,664 hours per year (32 hours per week x 52 weeks).

# Holidays for year-round employees include:

Martin Luther King Day Independence Day Christmas Eve Good Friday Labor Day Christmas Day Memorial Day Thanksgiving New Years Eve

# **Vacation Days:**

• The Board provides vacation days for all 260 day employees per the following years of employment as a 260 day employee:

O Years 1-5 (after first 90 day probationary period)10 days per year

O Years 6-12 15 days per year

Years 13 and thereafter
 20 days per year

O Vacation days will be pro-rated for those hired after August 1 for year 1 days available.

O Up to 5 unused days of vacation may be rolled over to the following year, and

 Up to 5 unused days can be paid out at the current year per diem rate. Request for either must be in writing and approved by the Superintendent and Treasurer prior to July 31 of the current year.

• Any remaining unused days at July 31 of the current year will be forfeited.

o The vacation year is the same as the administrative contract year defined above.

# **Calamity Days:**

Calamity days are still considered workdays for all tier levels Based on District needs, discretion is given to the superintendent and treasurer regarding working from home or physical presence in the District including late start or early departure.



Phone: (330)264-6047

# Quote for TCCSA to develop a new website for Chippewa Local School District

Wooster, Ohio 44691-5320

The fee for the technical services performed for the Chippewa Local District by TCCSA personnel, primarily Carson Miller for website development, hosting and maintaining is detailed below.

We would expect the work to take between 70 and 80 hours to complete the project. The website redesign will cost \$6750 with recurring costs of \$600 per quarter beginning in the second year to maintain and host the website for a total of 5 years. TCCSA will add a 3% administration fee to each billing.

TCCSA is able to offer the Chippewa Local School District the option to pay in two equal payments for the project at the 75% complete mark and upon the completion of the project during FY 2025. Each payment will be 50% of the total cost for the website development. The fee to maintain and host your website will be \$600 a quarter for FY 2026, then continuing each quarter for FY2027, 2028 and 2029.

Thank you for considering our proposal,

Douglas J. Marrah, Ed.D. TCCSA Executive Director

Please sign and return this quote if you agree to the proposal.

The Chippewa Local School District agrees to this proposal for Website development, hosting and maintenance.

Authorized Signature

Exhibit 3

# Website Development and Hosting

# Platform: WordPress

TCCSA agrees to develop and host a website for Chippewa Local School District on the WordPress platform. All website design will be developed by TCCSA staff in coordination with Chippewa Local School District.

# Provided Items:

- District main page and individual pages for school buildings, departments.
- Custom layout for pages, incorporation of district branded colors and logos.
- Page level security roles: Site Admin, District Editor, Building/Department Editor, District Contributor, Building/Department Contributor.
- Site elements: news, scrolling slideshows, galleries, social media sync, calendar (Google Calendar sync available), call to action/quick links, expanding menus, staff directory.
- The cost of any additional site elements (plug-ins) not listed above will be paid for by the district. TCCSA will not install or use plug-ins that are not secure or from trusted contributors.

# Site Build and Content Migration:

The design and development process will be as follows:

- Design Meeting: A meeting will be held with District representatives and TCCSA to discuss general design/layout and desired site elements.
- Page Selection: TCCSA will provide the district with a list of current site pages. The district will select which pages to include on the new site.
- Sync Functionality: If using Social Media sync and/or Google Calendar sync, the district will provide TCCSA with necessary credentials to enable sync functionality.
- User Accounts: TCCSA will provide the district with a list of current users. The district will select which users will need accounts on the new site. TCCSA will create the accounts.
- Content Migration: Content from the old site to the new site will be the responsibility of the district. Examples of content that will need moved are news stories, PDF files, staff directory entries, gallery photos.
- Live View: TCCSA will provide the district with a live view of the site during development. The district will have time to move content to the new site prior to the launch date.

# **Professional Development and Support:**

TCCSA agrees to provide professional development and support as follows:

- Professional Development: TCCSA will provide up to three professional development sessions to District staff on a date and time to be determined. Training can be in person, virtual, or hybrid.
- Support: Support will be provided by TCCSA staff and can be requested by contacting the help desk via email to <a href="mailtosupport@tccsa.net">support@tccsa.net</a>.
- Design Changes: Design changes and enhancements are not included in support. Such requests will be considered a project and subject to an additional charge.

# Post-launch roles and responsibilities:

Once the website is launched publicly, the district agrees to maintain all content on the site. TCCSA will not be responsible for keeping the content on the site current or accurate.

Site server and security will be the responsibility of TCCSA. Support of site editors will also be provided by TCCSA Staff via Help Desk support@tccsa.net.

# Exhibit 4

Serpentini Chevrolet-Buick 1107 N Main St \* Orrville OH 44667 Phone: (330)683-6050 \* Fax: (330)683-0005

# MOTOR VEHICLE PURCHASE AGREEMENT AND INVOICE

| PURCHASER                      | CHIPPEWA LOCAL SCHOOLS   |                                 |                              |                                    | DATE            | 06/26/2024                            |
|--------------------------------|--|---------------------------------|------------------------------|------------------------------------|-----------------|---------------------------------------|
| CO-PURCHASER                   |  |                                 | sa uu ee                     |                                    | RES. PH.        |                                       |
|                                | 56 NORTH PORTAGE ST  |                                 |                              |                                    | BUS. PH.        |                                       |
|                                | DOYLESTOWN OH 44230  | COUNTY                          | ,                            |                                    | CELL PH (       | 330)903-4196                          |
| SALESPERSON                    |  | RH E-MAIL                       |                              | il@serpentinie                     |                 | · · · · · · · · · · · · · · · · · · · |
|                                |  |                                 | Used                         |                                    |                 |                                       |
|                                | NY ORDER FOR THE FOLLOWING  OBJUST OF THE FOLLOWING  |                                 |                              |                                    |                 | Demonstrator                          |
|                                | 40546 4CN  |                                 | -                            | IMIT WHITE                         |                 | 8                                     |
|                                |  | SKBKD3RR25955                   | 00                           | TF                                 | RUCK GVW_       |                                       |
| INSU                           | RANCE INFORMATION  | SELLING PRICE O                 | F VEHICLE                    |                                    |                 | \$62,995.00                           |
| COMPANY NAME                   |  | ADDITIONAL EQU                  | IPMENT AN                    | ID/OR CONDITIO                     | DNS:            |                                       |
| POLICY NO.                     |  |                                 |                              |                                    |                 | N/A                                   |
| AGENT NAME                     |  |                                 |                              |                                    |                 | N/A                                   |
| AGENT ADDRESS                  |  |                                 |                              |                                    | ACK SK OKTONIA  | N/A                                   |
| AGENT CITY, ST, Z              | P  |                                 |                              |                                    |                 | N/A                                   |
| AGENT PHONE NO.                |  | 3 0 1.174 (70 )                 |                              |                                    |                 | N/A                                   |
| EFFECTIVE DATE: F              | ROM TO   |                                 |                              |                                    | 10.12   3-LE    | N/A                                   |
| DEDUCTIBLES: COL               | LISION COMPREHENSIVE   |                                 |                              |                                    |                 | N/A                                   |
|                                | ICE COVERAGE FOR BODILY INJURY AND   | ADMINISTRATIVE                  | DOCUMEN                      | T PEE                              |                 | 250.00                                |
|                                | SE CAUSED TO OTHERS IS NOT INCLUDED  | TOTAL                           |                              |                                    |                 | \$63,245.00                           |
| TRADE DESC                     | RIPTION/PAYOFF INFORMATION   | SALES TAX                       | (RATE_                       | 0.0000 % )                         |                 | N/A                                   |
| #1:                            |  | LICENSE/TITLE/RE                | GISTRATI                     | ON FEES                            |                 | 35.00                                 |
| VIN#                           | COLOR  | EXTENDED SERVI                  | CE PLAN                      | We the supposement                 |                 | N/A                                   |
| MILEAGE                        | TAG#   |                                 |                              |                                    |                 | N/A                                   |
| ACCT#                          | EXP. DATE  | 1. TOTAL CASH I                 | PRIÇE DELI                   | VERED                              |                 | \$63,280.00                           |
| PAYOFF TO                      |  | 2. DOWN PAYME                   | NT (Rec.#                    |                                    | N/A             |                                       |
| ADDRESS                        |  | REBATES (Re                     | c.#                          | )                                  | N/A             |                                       |
| CITY, ST, ZIP                  |  | 3. TRADE ALLOV                  | VANCE                        |                                    | N/A             |                                       |
| TITLE IN NAME OF               |  | LESS PAYOFF                     |                              |                                    | N/A             | 1                                     |
| P/O AMOUNT N/A                 | GOOD TIL LIENS   | (Upon verifying to pay any amt. | pay-on, buye<br>exceeding th | is figure)                         |                 |                                       |
| QUOTED BY                      | PHONE  | 4. TOTAL DOWN                   | PAYMENT                      | (2+3)                              |                 |                                       |
| VERIFIED BY                    | DATE   | (If negative, er                | nter "0" & c                 | lisclose on Line                   | 6)              | N/A                                   |
| #2:                            | 2 0 0 00 00 00 00 00 00 00 00 00 00 00 0   | 5. UNPAID BALA                  | NCE OF CA                    | SH PRICE                           |                 | \$63,280.00                           |
| VIN#                           | COLOR  | 6. TO:                          |                              | for N                              | logative Equity | N/A                                   |
| MILEAGE                        | TAG#   | 7. CREDIT INSU                  | RANCE                        |                                    |                 | N/A                                   |
| ACCT #                         | EXP. DATE  | 8. OTHER: GAP C                 | OVERAGE                      |                                    |                 | N/A                                   |
| PAYOFF TO                      | 212 13.175.80% WE 10.1   | 9. UNPAID BALA                  | NCE-AMOU                     | INT FINANCED                       | (5+6+7+8)       | \$63,280.00                           |
| ADDRESS                        |  |                                 |                              |                                    |                 | 1000 mm = 5.5                         |
| CITY, ST, ZIP                  |  |                                 |                              |                                    |                 |                                       |
| TITLE IN NAME OF               |  |                                 |                              |                                    |                 |                                       |
| P/O AMOUNT N/A                 | GOOD TIL LIENS   | ** ALL TERMS AN                 |                              | THE RESERVE OF THE PERSON NAMED IN |                 | R APPROVAL **                         |
| QUOTED BY                      | PHONE  |                                 | LIE                          | N INFORM                           | ATION           |                                       |
| VERIFIED BY                    | DATE   | LIENHOLDER                      |                              |                                    |                 |                                       |
|                                |  | ADDRESS                         |                              |                                    |                 |                                       |
| ADV.SOURCE                     | □ NEWSPAPER □ TV □ RADIO   | CITY, ST, ZIP                   |                              |                                    |                 |                                       |
|                                |  | LENDER NO.                      |                              |                                    |                 |                                       |
|                                | LOSURE STATEMENT: (FOR USED CARS O   |                                 |                              |                                    |                 |                                       |
| VEHICLE IS PART OF<br>OF SALE. | F THIS CONTRACT. INFORMATION ON THE V  | TINDOW FORM OVER                | KIDES ANI                    | CONTRARY PE                        | T NI ENDIGIVO   | RE CONTRACT                           |
| ACCEPTED FOR                   | Serpentini Chevrolet-Buick   | BY                              |                              |                                    |                 |                                       |
| 22                             | and the second s |                                 |                              |                                    |                 |                                       |
| 06/26/2024                     |  |                                 |                              | AA BIITAIT                         | ARRIC ALCOUR    |                                       |
| DATE                           | PURCHASER'S SIGNATURE  | I Daniela a a A a a a a a       | and because                  | CO-PURCHA                          | ISER'S SIGNAT   | UKE                                   |

# 

# 2024 Chevrolet Suburban LS

EXTERIOR

ENGINE INTERIOR

Summit White GAZ Jet Black

DRIVE TRAIN STYLE

4WD 4dr LS

MPG CITY

5

TOTAL SUGGESTED PRICE



HIGHWAY MPG

# 

# TRANSMISSION

STANDARD FEATURES

Daytime Running Lamps, LED

Lamps, stop and tail, LED

Mirrors, outside heated power-adjustable, manual-

Headlamps, LED

Mirror caps, body-color

folding, body-color

Hill Start Assist

StabiliTrak, stability control system with brake assist,

8 Cylinder Engine

≤

1GNSKBKD3RR259...

# 19

# **BASE SUGGESTED PRICE** ADDED FEATURES \$62,200.00

system, 8" diagonal color touchscreen Audio system, chevrolet infotainment 3 (Dealer-installed) Lpo, black bowtie emblems, front and rear

\$275.00

- Jet black, premium cloth seat trim
- Seats, front bucket
- Summit white
- Tires, 275/60r20sl all-season, blackwall
- Wheels, 20" x 9" (50.8 cm x 22.9 cm) argent metallic pockets painted aluminum with machine face and

\$800.00

Ls preferred equipment group

Following Distance Indicator

3 Years of OnStar Remote Access. The OnStar

Remote Access Plan gives you simplified remote

app. See dealer for details. (OnStar Remote Access a variety of great features in your myChevrolet mobile control of your properly equipped vehicle and unlocks Front and Rear Park Assist

information.)

Front outboard Passenger Sensing System for frontal

secured in a rear seat in the appropriate child and child restraints. Children are safer when properly outboard passenger airbag (Always use seat belts

INTERIOR

Glass, acoustic, laminated

mounted under frame at rear

Tire carrier, lockable outside spare, winch-type

Console, floor with storage area and removable

storage tray (Deleted when (AZ3) 40/20/40 split-

restraint. See the Owner's Manual for more

HD Rear Vision Camera

includes traction control

- Includes standard equipment
- Rear axle, 3.23 ratio
- Transmission, 10-speed automatic
- Engine, 5.3l ecotec3 v8
- Emissions override, federal
- Emissions, connecticut, delaware, maine, maryland, massachusetts, new jersey, new vermont and washington state requirements york, oregon, pennsylvania, rhode island,

Driver Information Center, 4.2" diagonal color display

Steering wheel, wrapped

Defogger, rear-window electric

Electronic Precision Shift

Steering column, manual tift and telescopic

Steering column lock, electrical

Floor covering, color-keyed carpeting

Seats, third row 60/40 split-folding bench, manual

bench front seats are ordered.)

# MECHANICAL

Rear Seat Reminder

includes driver personalization

 Engine, 5.3L EcoTec3 V8 with Dynamic Fuel 4100 rpm) [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp

Warning tones headlamp on, driver and right-front

connection required.

select Apple and Android devices. Service availability, onstar.com for details and limitations. Available on Access through OnStar Vehicle Insights. See services. Fleet customers will get Fleet Remote Plan does not include emergency or security

the plan you are enrolled in. Terms apply. Device data features and functionality vary by vehicle, device, and

Tire Pressure Monitoring System auto learn, includes passenger seat belt unfasten and turn signal on

Tire Fill Alert (does not apply to spare tire)

- Steering, power,
- Exhaust, single system, single-outlet
- Rear axle, 3.23 ratio
- Suspension, Premium Smooth Ride
- GVWR, 7700 lbs. (3493 kg) (4WD models only.)
- Keyless start, push button
- Automatic Stop/Start

Fascia, front

Assist steps, Black with chrome accent strip

EcoTec3 V8 engine only.)

Glass, deep-tinted (all windows, except light-tinted

glass on windshield and driver- and front passenger-

side glass)

Active aero shutters, upper (Standard with (L84) 5.3L

Engine control, stop/start system disable button, non-

# **PRICE DETAILS**

| \$65,270.00 | TOTAL SUGGESTED PRICE |
|-------------|-----------------------|
| \$1,995.00  | DESTINATION CHARGE    |
| \$1,075.00  | I OTAL ADDED FEATURES |

Phone:4402494236 Site:https://www.serpentinimedina.com/

# **Chippewa Local Schools** 2024/2025 School Year Calendar

| August '24 |    |    |    |    |    |    |  |
|------------|----|----|----|----|----|----|--|
| \$         | M  | T  | W  | T  | F  | \$ |  |
|            |    |    |    | 1  | 2  | 3  |  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |  |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |  |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |  |
| 25         | 26 | 27 | 28 | 29 | 30 | 31 |  |

Staff 13 Students 9

- 14 New Teacher Orientation Teacher Work Day
- 15 Teacher Prof Day
- 16 Teacher Work Day 19 Convocation Day
- 20 First Day for Students

| \$taff   | 18 |  |
|----------|----|--|
| Students | 18 |  |

7 Chipp Time 14 No School

- 17 Presidents' Day
- 21 Chipp Time
- 28 Chipp Time

| February '25 |    |    |    |    |    |    |  |
|--------------|----|----|----|----|----|----|--|
| S            | М  | T  | W  | T  | F  | \$ |  |
|              |    |    |    |    |    | 1  |  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16           | 17 | 18 | 19 | 20 | 24 | 22 |  |
| 23           | 24 | 25 | 26 | 27 | 28 |    |  |

|    | Se | pte | mb | er ' | 24 |    |
|----|----|-----|----|------|----|----|
| \$ | М  | T   | W  | T    | F  | S  |
| 1  | 2  | 3   | 4  | 5    | 6  | 7  |
| 8  |    | 10  | 11 | 12   | 13 | 14 |
| 15 | 16 | 17  | 18 | 19   | 20 | 21 |
| 22 | 23 | 24  | 25 | 26   | 27 | 28 |
| 29 | 30 |     |    |      |    |    |

Staff 19 Students 19

- 2 Labor Day
- 9 Fair Day
- 13 Chipp Time
- 20 Chipp Time
- 27 Chipp Time

|          | \$toff 21 |
|----------|-----------|
| Students | 20 (7-12) |
|          | 21 (K-6)  |
|          |           |

- 7 Chipp Time 14 Teacher Prof Day
- No School Jr/Sr HS HH & CIS in Session
- 21 Chipp Time
- 28 Chipp Time

| March '25 |    |    |    |    |    |    |  |
|-----------|----|----|----|----|----|----|--|
| S         | M  | T  | W  | T  | F  | S  |  |
|           |    |    |    |    |    | 1  |  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30        | 31 |    |    |    |    |    |  |

| October '24 |    |    |    |     |    |    |
|-------------|----|----|----|-----|----|----|
| S           | М  | T  | W  | T   | F  | S  |
|             |    | 1  | 2  | 3   | 4  | 5  |
| 6           | 7  | 8  | 9  | 10. | 11 | 12 |
| 13          | 14 | 15 | 16 | 17  | 18 | 19 |
| 20          | 21 | 22 | 23 | 24  | 25 | 26 |
| 27          | 28 | 29 | 30 | 31  |    |    |

- Slaff 23 Students 23
- 4 Chipp Time 11 Chipp Time
- 18 Chipp Time
- 25 Chipp Time

|   |            | Staff    | 1 |
|---|------------|----------|---|
|   |            | Students | J |
|   |            |          |   |
| 4 | Chipp Time |          |   |

11 Chipp Time 14-18 Spring Break-No School 25 Chipp Time

| April '25 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | М  | T  | W  | T  | F  | S  |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

| November '24 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | М  | T  | W  | T  | F  | S  |
|              |    |    |    |    |    | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |

### Staff 18 Students 18 (7-12)

- 1 Teacher Prof Day-No School HH & CIS Jr/Sr HS in Session
- 1 Chipp Time
- 8 Chipp Time
- 15 Chipp Time
- 22 Chipp Time
- 27-29 Thanksgiving Break-No School

|   |            | Staff 20    |
|---|------------|-------------|
|   |            | Students 19 |
|   |            |             |
| 2 | Chipp Time |             |
| ~ | OLI T      |             |

- 9 Chipp Time 16 Chipp Time
- 23 Chipp Time
- 26 Memorial Day-No School
- 28 Last Day for Students
- 29 Teacher Work Day

| S M T W T F S |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

| December '24 |    |    |    |    |    |    |  |
|--------------|----|----|----|----|----|----|--|
| S            | М  | T  | W  | T  | F  | S  |  |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |  |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29           | 30 | 31 |    |    |    |    |  |
|              |    |    |    |    |    |    |  |

### Stoff 14 Students 14

- 2 Thanksgiving Break
- 6 Chipp Time
- 13 Chipp Time
- 20 Chipp Time
- 23-31 Christmas Break-No School

| Chipp Time – Early Release        |
|-----------------------------------|
| <u>Fridays – 35 minutes early</u> |
| September 13, 20, 27              |
| October 4, 11, 18, 25             |

November 1, 8, 15, 22 December 6, 13, 20 January 10, 17, 24, 31 February 7, 21, 28 March 7, 14, 21, 28

April 4, 11, 25 May 2, 9, 16, 23

| June '25 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | М  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 |    |    |    |    |    |

|    | January '25 |    |    |    |    |    |  |
|----|-------------|----|----|----|----|----|--|
| S  | М           | T  | W  | T  | F  | S  |  |
|    |             |    |    | 2  | 3  | 4  |  |
| 5  | 6           | 7  | 8  | 9  | 10 | 13 |  |
| 12 | 13          | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20          | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27          | 28 | 29 | 30 | 31 |    |  |

- Staff 19 Students 19
- No School

1-3 New Year's Break-

- 10 Chipp Time
- 17 Chipp Time 20 M.L. King Day-No School
- 24 Chipp Time
- 31 Chipp Time

| Total Student Days         | 176 Days   |
|----------------------------|------------|
| 4 <sup>th</sup> nine weeks | 47 days    |
| 3rd nine weeks             | 46/47 days |
| and nine weeks             | 40/41 days |
| 1st nine weeks             | 42 days    |

Convocation Day 3 Teacher Work Days 2 Conference Days 2 Teacher Prof Days Total Staff Days 184

Calamity make-up days will be as follows: Day 1 - June 2 Day 4 – June 5 Day 2 - June 3 Day 5 - June 6

Day 3 - June 4