CHIPPEWA LOCAL BOARD OF EDUCATION

MEETING AGENDA SEPTEMBER 25, 2017 7:00 PM

CHIPPEWA MIDDLE SCHOOL

BOARD OF EDUCATION

DENISE EDINGTON, PRESIDENT JOANNE PORR, VICE PRESIDENT LINDA H. FENN DAN NAGY DOUG ZOOK

SANDY STEBLY, SUPERINTENDENT STEVE WORKMAN, TREASURER

CHIPPEWA LOCAL BOARD OF EDUCATION

MEETING AGENDA

| I. | CAL | L TO ORDER: | | | | | | |
|-------|-------------------------------|--|--|--|--|--|--|--|
| II. | ROL | <u>L CALL:</u> | | | | | | |
| | | gton Fenn Nagy, Porr, Zook | | | | | | |
| | | , , , , , , , , , , , , , , , , , , , | | | | | | |
| III. | <u>PLEI</u> | DGE OF ALLEGIANCE: | | | | | | |
| IV. | DISCUSSION ITEMS: | | | | | | | |
| | A. | Public Notice of Federal Fund Use | | | | | | |
| | | 1. Title I – \$143,676.82 | | | | | | |
| | | 2. Title IIA – \$32,425.70 | | | | | | |
| | | 3. IDEA – \$283,631.08 | | | | | | |
| | | 4. Title IV - \$10,000.00 | | | | | | |
| | B. | Jarra Underwood, Wayne County Auditor | | | | | | |
| | C. | Matt Collier, C. T. Taylor Co., Inc. | | | | | | |
| | D. | · | | | | | | |
| | E. | Pay to Participate/Activity Fee | | | | | | |
| | F. | Income Tax Renewal – Kathy Murray | | | | | | |
| V. | PUB | PUBLIC PARTICIPATION: | | | | | | |
| • • | | (The Board President reserves the right to set limits on time, use discretionary powers, | | | | | | |
| | | e, or strictly adhere to Board adopted policy on public participation.*) | | | | | | |
| VI. | DED | REPORTS AND COMMUNICATIONS: | | | | | | |
| V 1. | A. | | | | | | | |
| | B. | Treasurer Financial Reports Superintendents Report | | | | | | |
| | C. | Committee Report | | | | | | |
| | D. | Other Reports | | | | | | |
| | D. | 1. Hanna Hall – MA/MS | | | | | | |
| VII. | NEW BUSINESS CONSENSUS ITEMS: | | | | | | | |
| V 11. | A. | Upon consideration to approve the following minutes: | | | | | | |
| | A. | 1. August 28, 2017 | | | | | | |
| | | 2. September 12, 2017 | | | | | | |
| | | 2. September 12, 2017 | | | | | | |
| | B. | Upon consideration to approve the following: | | | | | | |
| | | 1. Check Register | | | | | | |
| | | 2. Receipt Ledger | | | | | | |
| | | 3. Financial Summary | | | | | | |

4. Cash Reconciliation

5. Budget Actual Comparison

1. Emily Tully – Cafeteria Worker, Teacher Aide 2. Fallon Samsa – Cafeteria Worker, Teacher Aide 3. Katie Pride – Cafeteria Worker, Teacher Aide, Secretary 4. Doug Becherucci – Bus Driver, Custodian 5. Mike Zenner – Custodian *Pending FBI/BCI clearance and demonstration of appropriate Licensure/Years Roll Call Vote: Fenn _____, Nagy _____, Porr _____, Zook _____, Edington _____ President declared motion carried _____ failed ____ VIII. **NEW BUSINESS NON-CONSENSUS:** To approve the following volunteer musician for the CHS musical: Α. Deborah Ingersoll - Keyboard *Pending FBI/BCI clearance and demonstration of appropriate Licensure/Years 2nd by:_____ Motion by:_____ Roll Call Vote: Nagy ______, Porr ______, Zook ______, Edington ______, Fenn _____ carried failed President declared motion B. To approve to retain the services of Walter/Haverfield LLP to represent the Chippewa Local School District Board of Education as legal counsel for due process claims/appeals. Roll Call Vote: Porr ______, Zook ______, Edington ______, Fenn ______, Nagy _____ carried failed President declared motion C. To approve the following supplementals: MS Math Counts – Ashley Koroshazi – 2.50% = \$881.00 Basketball Girls Varsity Assistant Volunteer – Greg Vogelsong Basketball Boys Varsity Assistant Volunteer – Joseph Capotosta Basketball Boys Varsity Assistant Volunteer – Don Henegar Basketball Boys JV – John Hughes – 12.00% = 4,228.00Basketball MS (7th) Boys Head – Scott Moyer – 7.25% = \$2,555.00 Basketball MS (6th) Boys – Don Henegar – 6.25% = \$2,202.00 Football HS Freshman – Brady Jones – 8.00% = \$2,819.00Mentor – Kati Kager = \$500.00 Mentor - Jud Hartman = \$500.00 x 2Mentor – Teri Archer = \$500.00 x 2 ½ Wrestling – HS Assistant – Steve Tacchio – 1.38% = \$485.00 1/2 Wrestling – HS Assistant – Tom Baglia – 1.38% = \$485.00

Upon consideration to approve the following substitutes:

C.

^{*}Pending FBI/BCI clearance and demonstration of appropriate Licensure/Years

| Motion by: | | 2 ¹ | ¹⁰ by: | | |
|----------------------------|--------------------------------------|-----------------------------|--------------------|---|---------------------|
| Roll Call Vote: | | | • | | |
| | ngton , F | enn , | Nagy | , Porr | |
| , | <i>,</i> | | | | |
| President declared | motion | carried | | failed | |
| D. To approve | the second read | ding of the fo | ollowing | policies: | |
| DI – Fiscal Accounting | And Reporting | | | B – Food Services Managemen Food Services | t/Free And Reduced- |
| DID – Inventories (Fixe | ed Assets) | | | - Programs For Students Who | Are Gifted |
| DJC – Bidding Require | | | | - English Learners | |
| DJF – Purchasing Proce | | | | – Title I Programs | |
| DN – School Properties | | | | - Parent And Family Involvem | |
| EBC – Emergency Mar | agement and Safety | Plans | JN – S | tudent Fees, Fines And Charge | S |
| Motion by: | | 2 ^r | ^{id} by: | | |
| Roll Call Vote: | | | oj | | |
| | Fenn N | Jagy | Porr | , Zook | |
| Ediligion, | reiiii, r | agy | , FOII | , ZOOK | |
| President declared | motion | carried | | failed | |
| | | | | | |
| \$12.74 per the remaind | hour on an "as a der of the 2017- | needed" basi 2018 school | s, effect year. | feteria worker, at Step (ive September 26, 2017 | , through |
| - | | | | | |
| | | | υу | | |
| Roll Call Vote: | ъ | - | 1 | T. P | |
| Fenn, Nag | y, Porr | , Zoo | k | _, Edington | |
| President declared | motion | carried _ | | failed | _ |
| F. To approve | maternity leave | e for Jillian S | Sweazy. | | |
| Motion by: | | 2 ^r | nd by: | | |
| Roll Call Vote: | | | · | | |
| | , Zook | , Edi | ngton | , Fenn | |
| President declared | motion | carried _ | | failed | _ |
| G. To approve | unpaid leave fo | or Karen Sm | ith for N | ovember 22, 2017. | |
| Motion by: | | 2 ^r | nd by: | | |
| Roll Call Vote: | | | | | |
| Porr, Zook | , Eding | ton, | Fenn | , Nagy | |
| President declared | motion | carried | | failed | _ |

| Moti | on by: | | 2 nd by: | | | | | |
|--------------------|--|------------------------------------|------------------------------|---|--|--|--|--|
| | Call Vote: | | J | | | | | |
| Zook | x, Edington | , Fenn | , Nagy | , Porr | | | | |
| Presi | dent declared motion | carried | | failed | | | | |
| EXECUTIVE SESSION: | | | | | | | | |
| after such | EREAS, as a public board a majority of a quorum of a session and only at a re- ideration of any of the following | f this board de gular or specia | termines by al meeting fo | or a roll call vote to hold or the sole purpose of the | | | | |
| A. | To consider one or more a public employee or o | | le, of the ch | neck marked items with respo | | | | |
| | Appointment. Employment. Dismissal. Discipline. Promotion. Demotion. Compensation. Investigation of | | plaints (unl | ess public hearing requested | | | | |
| B. | To consider the purchase of property for the public purposes or for the sale of property at competitive bidding. | | | | | | | |
| C. | | | | y concerning disputes involv r imminent court action. | | | | |
| D. | Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees concerning their compensation or other items and conditions of their employment. | | | | | | | |
| E. | Matters required to be | kept confident | ial by feder | al law or rules or state statut | | | | |
| F. | - | information the | nat could be | ere disclosure of the matters e used for the purpose of of the law. | | | | |
| of Ed | | the quorum pr | resent at this | ppewa Local Schools Board s meeting, does hereby decla as listed above. | | | | |

| | Notion by: 2 nd by: | |
|----|--|--|
| | doll Call: | |
| | dington, Fenn, Nagy, Porr, Zook | |
| | hereupon the President declared the resolution adopted. | |
| | Meeting reconvened atp.m. | |
| | enn, Nagy, Porr, Zook, Edington | |
| X. | The President declared the meeting back into regular session at p.a. ADJOURNMENT: moved and seconded to adjourn the meeting back into regular session at p.a. | |
| | Coll Call Vote: Jagy, Porr, Zook, Edington, Fenn | |
| | resident declared motion carried failed | |
| | | |

and a

*PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.